### ANGUS COUNCIL

#### SPECIAL COMMUNITIES COMMITTEE (RENT SETTING)

#### TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON TUESDAY 13 FEBRUARY 2024 AT 2.00PM

#### **AGENDA**

#### 1. APOLOGIES/SUBSTITUTES

#### 2. DECLARATIONS OF INTEREST AND STATEMENTS OF TRANSPARENCY

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussion or voting. Completed Declarations of Interest pro forma should be forwarded to Democratic Services.

**PAGE NO** 

# 3. HOUSING CAPITAL AND REVENUE BUDGET PERFORMANCE REPORT - 2023/24

Submit Joint Report No 29/24 by the Director of Vibrant Communities and Sustainable Growth and the Director of Finance.

(3 - 21)

## 4. HOUSING REVENUE ACCOUNT RENT SETTING AND BUDGET STRATEGY 2024/25 – 2027/28

Submit Joint Report No 30/24 by the Director of Vibrant Communities and Sustainable Growth and the Director of Finance.

(22 - 48)