

JB/SF

13 February 2024



Comhairle Aonghais
CHIEF EXECUTIVE
Kathryn Lindsay

TO ALL MEMBERS OF THE
DEVELOPMENT MANAGEMENT
REVIEW COMMITTEE

Dear Councillor

**MEETING OF THE DEVELOPMENT MANAGEMENT REVIEW COMMITTEE – MONDAY 4 MARCH
2024 at 1.00 PM**

You are requested to attend the above meeting which is to take place in the Town and County Hall, Forfar. This is a hybrid meeting therefore Members may also take part remotely.

The agenda and papers are enclosed.

**A live-stream of the meeting will be made available on YouTube and can be accessed via
Angus Council's forthcoming meetings page -**

<https://www.angus.gov.uk/council-and-democracy/committees/forthcoming-council-meetings>

A recording of the public part of the meeting will be made publicly available following conclusion of the meeting.

If you have any queries, please contact Sarah Forsyth on (01307) 491985 or e-mail ForsythSL@angus.gov.uk.

Yours sincerely

JACKIE BUCHANAN

Director of Legal, Governance & Change

DISTRIBUTION:

Members of the Development Management Review Committee:

Councillor Bill Duff (Convener)
Councillor Gavin Nicol (Vice-Convener)
Councillor Kenny Braes
Councillor Heather Doran
Councillor Brenda Durno

ANGUS COUNCIL
DEVELOPMENT MANAGEMENT REVIEW COMMITTEE
TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON
MONDAY 4 MARCH 2024 AT 1.00 PM

AGENDA

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST/STATEMENTS OF TRANSPARENCY

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

PAGE NO

3. MINUTE OF PREVIOUS MEETING

Submit, for approval as a correct record, the minute of meeting of this Committee of 19 February 2024.

3 - 4

4. SITE OF FORMER SEAFORTH HOTEL, DUNDEE ROAD, ARBROATH

Submit Report No 81/24 by the Director of Legal, Governance & Change.

5 - 412

5. MERIDIAN STREET, MONTROSE

Submit Report No 82/24 by the Director of Legal, Governance & Change.

413 - 1071

6. 1-5 AMERICA STREET, MONTROSE

Submit Report No 83/24 by the Director of Legal, Governance & Change.

1072 - 1934