

ANGUS COUNCIL

SPECIAL FAMILY, EDUCATION AND JUSTICE COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON THURSDAY 29 FEBRUARY 2024 AT 10:30AM

AGENDA

1. **APOLOGIES/SUBSTITUTES**

2. **DECLARATIONS OF INTEREST/STATEMENTS OF TRANSPARENCY**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest pro formas should be forwarded to Democratic Services.

PAGE NO.

3. **BUDGET UPDATE - EDUCATION AND LIFELONG LEARNING
DIRECTORATE**

Submit Report No 80/24 by the Director of Education and Lifelong Learning.

(4 - 61)