

JB/SF

14 March 2024



ALL MEMBERS OF  
ANGUS COUNCIL

Comhairle Aonghais  
**Chief Executive**  
Kathryn Lindsay

Dear Councillor

**MEETING OF ANGUS COUNCIL – THURSDAY 21 MARCH 2024 AT 2.00PM**

You are requested to attend the above meeting which is to take place in the Town and County Hall, Forfar. This is a hybrid meeting therefore Members may also take part remotely.

The agenda and papers are enclosed.

**A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page -**

[https://www.angus.gov.uk/council\\_and\\_democracy/committees/forthcoming\\_council\\_meetings](https://www.angus.gov.uk/council_and_democracy/committees/forthcoming_council_meetings)

A recording of the public part of the meeting will be made publicly available following conclusion of the meeting.

If you have any queries, please contact Sarah Forsyth on (01307) 491985 or [ForsythSL@angus.gov.uk](mailto:ForsythSL@angus.gov.uk).

Yours sincerely

JACKIE BUCHANAN

Director of Legal, Governance & Change

DISTRIBUTION:

Councillors

Provost Brian Boyd  
Depute Provost Linda Clark  
Chris Beattie  
Julie Bell  
Kenny Braes  
David Cheape  
Serena Cowdy  
Lynne Devine  
Heather Doran

Bill Duff  
Brenda Durno  
Craig Fotheringham  
Iain Gall  
Ross Greig  
Mark McDonald  
Ian McLaren  
George Meechan  
Lloyd Melville

Gavin Nicol  
Louise Nicol  
Ronnie Proctor MBE  
Jill Scott  
Martin Shepherd  
Lois Speed  
Tommy Stewart  
Derek Wann  
Beth Whiteside

# ANGUS COUNCIL

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON THURSDAY 21 MARCH 2024 AT 2.00 PM

## AGENDA

**1. APOLOGIES FOR ABSENCE**

**2. DECLARATIONS OF INTEREST AND STATEMENTS OF TRANSPARENCY**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussion or voting. Completed Declarations of Interest forms should be forwarded to Democratic Services.

**PAGE NO**

**3. MINUTES OF COUNCIL MEETINGS**

Submit, for approval as correct records, the minutes of meetings of:

- |     |  |        |
|-----|--|--------|
| (a) | Angus Council (Requisitioned) of 5 December 2023 | 3 - 4  |
| (b) | Angus Council of 14 December 2023                | 5 - 15 |
| (c) | Special Council of 20 February 2024              | 16     |

**4. ANGUS VIOLENCE AGAINST WOMEN PARTNERSHIP ANNUAL REPORT 2022/23**

Submit Report No 18/24 by the Chief Executive. 17 - 60

**NOTE:** This Report was considered by the Scrutiny and Audit Committee on 23 January 2024.

**5. APPOINTMENT OF DEPUTE CHIEF SOCIAL WORK OFFICER**

Submit Report No 101/24 by the Interim Director of Children, Families & Justice & Chief Social Work Officer. 61 - 62

**6. TREASURY MANAGEMENT STRATEGY STATEMENT 2024/25**

Submit Report No 102/24 by the Director of Finance. 63 - 91

**NOTE:** This Report will be considered by the Scrutiny and Audit Committee on 23 April 2024.

**7. TOWN AND COUNTRY PLANNING (SCOTLAND) ACT 1997: REVIEW AND AMENDMENT OF THE COUNCIL'S SECTION 43A SCHEME OF DELEGATION TO OFFICERS**

Submit Report No 103/24 by the Service Leader - Planning & Sustainable Growth. 92 - 95

**8. TIMETABLE OF COUNCIL MEETINGS FOR THE PERIOD AUGUST 2024 – JUNE 2025**

Submit Report No 104/24 by the Director of Legal, Governance & Change. 96 - 98