

ANGUS COUNCIL

CIVIC LICENSING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON THURSDAY 28 MARCH 2024 AT 11.30AM
OR AT THE CONCLUSION OF THE ANGUS LICENSING BOARD
WHICHEVER IS THE LATER

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST AND STATEMENTS OF TRANSPARENCY

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

3. MINUTE OF PREVIOUS MEETING

PAGE NOS

Submit, for approval as a correct record, the minute of meeting of this Committee held on 15 February 2024.

(3 - 5)

4. DELEGATED APPROVALS

Submit Report No 105/24 by the Director of Legal, Governance and Change.

(6 - 9)

5. CARAVAN SITE LICENCE - DRUMBERTNOT FARM, PART OF THE ARBIKIE HIGHLAND ESTATE, INVERKEILOR

Submit Report No 106/24 by the Director of Vibrant Communities and Sustainable Growth.

(10 - 11)

6. NEW SHORT TERM LETS APPLICATION

Submit Report No 107/24 by the Director of Legal, Governance and Change.

(12 - 15)

7. REVIEW OF FEES

Submit Report No 108/24 by the Director of Legal, Governance and Change.

(16 - 20)