

JB/LMcK

20 March 2024



Comhairle Aonghais  
**CHIEF EXECUTIVE**  
Kathryn Lindsay

TO ALL MEMBERS OF THE  
**FAMILY, EDUCATION AND JUSTICE COMMITTEE**

Dear Member

**MEETING OF THE FAMILY, EDUCATION AND JUSTICE COMMITTEE– TUESDAY 26 MARCH 2024 AT 2.00 PM**

You are requested to attend the above meeting which is to take place in the Town and County Hall, Forfar. This is a hybrid meeting therefore Members may also take part remotely.

The agenda and papers are enclosed.

**A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page -**

[https://www.angus.gov.uk/council\\_and\\_democracy/committees/forthcoming\\_council\\_meetings](https://www.angus.gov.uk/council_and_democracy/committees/forthcoming_council_meetings)

A recording of the public part of the meeting will be made publicly available following conclusion of the meeting.

If you have any queries, please contact Liz McKenzie on (01307) 492093 or e-mail [McKenziee@angus.gov.uk](mailto:McKenziee@angus.gov.uk).

Yours sincerely

JACKIE BUCHANAN

Director of Legal, Governance & Change

DISTRIBUTION:

Members of the Family, Education and Justice Committee

Lynne Devine (Convener)  
Martin Shepherd (Vice-Convener)  
Chris Beattie  
Julie Bell  
Kenny Braes  
Linda Clark

Iain Gall  
Ross Greig  
George Meechan  
Lloyd Melville  
Gavin Nicol  
Louise Nicol

Ronnie Proctor MBE  
Lois Speed  
Derek Wann  
Beth Whiteside

Church Representatives

Mrs Jackie Wilson  
Mrs Christine Hay

Teacher Representatives

Mr Mike Callaghan  
Mrs Anna Cheyne

All other Members of the Council (for information)

Brian Boyd  
David Cheape  
Serena Cowdy  
Heather Doran

Bill Duff  
Brenda Durno  
Craig Fotheringham  
Mark McDonald

Ian McLaren  
Jill Scott  
Tommy Stewart

# ANGUS COUNCIL

## FAMILY, EDUCATION AND JUSTICE COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON TUESDAY 26 MARCH 2024 AT 2.00 PM

### AGENDA

1. **APOLOGIES/SUBSTITUTES**

2. **DECLARATIONS OF INTEREST/STATEMENTS OF TRANSPARENCY**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest pro formas should be forwarded to Democratic Services.

**PAGE NO.**

3. **MINUTES**

(a) **Previous Meeting**

Submit, for approval as a correct record, the minute of meeting of this Committee of 20 February 2024. 4 - 6

(b) **Special Meeting**

Submit, for approval as a correct record, the minute of Special meeting of this Committee of 29 February 2024. 7

(c) **Staffing Sub-Committee**

Submit, for noting, the minute of meeting of the Staffing Sub-Committee of 20 February 2024. 8

4. **ANGUS CHILD PROTECTION COMMITTEE ANNUAL REPORT  
AUGUST 2022-JULY 2023**

Submit Report No 76/24 by the Chief Executive. 9 - 60

**NOTE:** This Report was considered by the Scrutiny & Audit Committee on 7 March 2024.

5. **OUTCOME OF CONSULTATION – HAYSHEAD AND ST THOMAS NURSERY CLASSES**

Submit Report No 99/24 by the Director of Education and Lifelong Learning. 61 - 79

6. **AMENDMENTS TO EARLY LEARNING AND CHILDCARE ENROLMENT  
ARRANGEMENTS**

Submit Report No 100/24 by the Director of Education and Lifelong Learning. 80 - 88