

ANGUS COUNCIL

ANGUS LICENSING BOARD

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON THURSDAY 28 MARCH 2024 AT 10.00AM

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST AND STATEMENTS OF TRANSPARENCY

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members Services prior to the meeting or from the Clerk.

| | PAGE NO |
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| 3. MINUTE OF PREVIOUS MEETING | |
| Submit, for approval as a correct record, the minute of meeting of this Board held on 15 February 2024. | (4 – 5) |
| 4. PREMISES LICENCES – REQUEST TO VARY UNDER THE LICENSING (S) ACT 2005 | |
| Submit Report No LB9/24 by the Clerk. | (6 – 8) |
| (a) Black Horse Inn, 84 Murray Street, Montrose | (9 – 13) |
| (b) The Corn Exchange, Olympia Buildings, Market Place, Arbroath | (14 – 15) |
| (c) Coast Bar & Nightclub (upper Level), 4 Gravesend, Arbroath | (16 – 20) |
| (d) Royal Montrose Mercantile Golf Club Ltd, 4 Traill Drive, Montrose | (21 – 30) |
| 5. GAMBLING POLICY STATEMENT | |
| Submit Report No LB10/24 by the Depute Clerk. | (31 – 32) |
| 6. REVIEW OF FEES | |
| Submit Report No LB11/24 by the Clerk. | (33 – 35) |
| 7. PERSONAL LICENCES – DELEGATED APPROVALS | |
| Submit Report No LB12/24 by the Clerk. | (36 – 37) |
| 8. OCCASIONAL LICENCES – DELEGATED APPROVALS | |
| Submit Report No LB13/24 by the Clerk. | (38 – 41) |
| 9. PREMISES LICENCES – MINOR VARIATIONS - DELEGATED APPROVALS | |
| Submit Report No LB14/24 by the Clerk. | (42 – 43) |

10. TIMETABLE OF MEETINGS – 2024/2025

The Board is asked to approve the following programme of meetings (all at 10am): -

Thursday 15 August 2024

Thursday 19 September 2024

Thursday 14 November 2024

Thursday 9 January 2025

Thursday 13 February 2025

Thursday 27 March 2025

Thursday 15 May 2025