

**ANGUS COUNCIL**  
**CINEMAS ACT 1985**

**PLEASE TICK FOR**  
**Grant**   
**or**  
**Renewal**

1.	Full name of applicant (including maiden name if applicable), to be licensed		
2.	Home address/Business Address (including postcode)  Telephone Number/Mobile Number  E-mail Address (Mandatory)	Home	Business
3.	State whether owner, lessee or manager etc of premises.  If manager, state for whom.		
4.	Name(s) and Address(es) of premises for which licence is being applied.		
5.	Do you propose to hold film exhibitions for children (please provide details)?	YES/NO	
6.	If the premises are not always used as a cinema, state:  (a) main use of premises:  (b) precise area to be used for films:		
7.	State whether premises are:  (a) Permanent  (b) Moveable		
8.	Please provide details of days and times when the premises will be used as a cinema		
9.	Please provide details of the capacity of the cinema and if seating is permanently affixed.		
10.	Name and address of the owner or occupier of the premises.		
11.	State whether any entertainment other than film exhibitions are to be given in the premises and if so, the type.		

<p>12. State whether internal arrangements in respect of exits, seating, projection room, rewind room, main switch rooms, lighting (both general and safety), electrical installations, fire-fighting equipment are in accordance with the relevant Acts and Regulations.</p>				
<p>13. State below particulars of any convictions or offences against the applicant or any person(s) named in question 3 overleaf. Please note that these convictions and any future convictions may be referred to the Civic Licensing Committee and may be dealt with in public. Convictions which are spent under the Rehabilitation of Offenders Act 1974 do not have to be included but may also, in certain circumstances, be referred to by the Committee:- (continue on separate sheet if necessary):-</p>				
Name of Person	Date	Court	Offence	Sentence/Fine

**NOTE**

**Each applicant for a licence shall lodge with the application:-**

**A Certificate from the manufacturers, or authorised agents, of the Fire Extinguishers installed in the premises to the effect that all extinguishers have been inspected for internal corrosion and are in a satisfactory condition.**

**A Certificate from an approved electrician showing that the electrical installations have been inspected and are in a satisfactory condition.**

**DECLARATIONS:-**

1. Angus Council is under a duty to protect the public funds it administers. As a result, the information you have provided or the information provided about you by a third party will be passed to the Council's Revenues and Benefits Service to check whether you have outstanding debts with the Council in relation to such matters as Council tax and non-domestic rates. The Council may also share information about you with other Departments of the Council and with other bodies administering public funds for the prevention of crime and the detection of fraud, such as Government departments and other local authorities.

The information you have provided on this Application form, and from supporting documentary evidence – where applicable, will be processed by Angus Council (the “data controller”) for the purposes of the General Data Protection Regulation and the Data Protection Act 2018 (UK GDPR) in order to process your Licensing Application.

For the purpose of dealing with your application, we will share your information in accordance with the Cinemas Act 1985 and Civic Government (Scotland) Act 1982, other licensing legislation and with relevant internal services of Angus Council

The Council may also check information provided by you, or information about you provided by a third party such as NHS Tayside, Scottish Fire and Rescue Service, Scottish Ambulance Service and Police Scotland with other information held by us. We may also get information from those third parties or share your information with them in order to check its accuracy, prevent or detect crime, protect public funds or where required by law.

Please note that you should read this service specific Privacy Notice in conjunction with the council's Full Privacy Statement which is accessible on the council's website at:

[https://www.angus.gov.uk/council\\_and\\_democracy/council\\_information/information\\_governance/angus\\_council\\_full\\_privacy](https://www.angus.gov.uk/council_and_democracy/council_information/information_governance/angus_council_full_privacy)

**Data Protection Act 2018**

The information on this form may be held on an Electronic Register which may be available to members of the public on request.

**PLEASE NOTE – IT IS AN OFFENCE TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION**

Criminal Law (Consolidation) (Scotland) Act 1995 Section 44(2)(b)

I understand that Angus Council are permitted to accept applications for the grant or renewal of this licence; objections or representations; and notifications of any change to the licence, by means of electronic communication. Applications, objections, representations or notifications can be sent to the Council by email to [LAWLicensing@angus.gov.uk](mailto:LAWLicensing@angus.gov.uk).

I permit Angus Council to give notice and provide reasons in relation to granting, refusing, renewing, changing, altering, varying, suspending, and revoking the licence by means of email. I authorise the email address provided by me on this application to be used for this purpose.

Date.....	<b>Signature of Applicant (or agent if applicable)</b>	.....
	Position of Applicant in company (if not otherwise stated)	.....
	Address of Agent (if applicable)	..... .....

**NOTES**

1. To be lodged with the Service Leader – Legal & Democratic, Angus Council, Forfar together with the appropriate lodging fee. The application will not be processed without payment of the appropriate fee.
2. Any person who in, or in connection with, the making of this application makes any statement which he knows to be false or recklessly makes any statement which is false in a material particular shall be guilty of an offence and liable, on summary conviction, to a fine not exceeding £2,500.

**FOR OFFICIAL USE**

<b>Date, Amount and Receipt Number</b>	<b>Date Passed to Consultees</b>	<b>Date Observations Received</b>	
		ECP .....	
		Police .....	
		Fire .....	
	<b>Decision</b>	<b>Expiry Date</b>	<b>Licence Number and Date of Issue</b>