

ANGUS COUNCIL

**STAFFING SUB-COMMITTEE OF THE FAMILY, EDUCATION & JUSTICE COMMITTEE
TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 25 MARCH 2025 AT 3.15 PM OR AT THE CONCLUSION OF THE FAMILY,
EDUCATION & JUSTICE COMMITTEE WHICHEVER IS THE LATER**

AGENDA

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest pro formas should be forwarded to Democratic Services.

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3. MINUTE OF PREVIOUS MEETING

Submit, for approval as a correct record, the minute of meeting of this Sub-Committee of 24 September 2024.

(3)

4. APPROVAL OF LOCAL AGREEMENT AJNCT/37 – RETIREMENT POLICY

Submit Joint Report No 104/25 by the Acting Director of Education and Lifelong Learning and the Director of HR, OD, Digital Enablement, IT and Business Support. **(4 – 19)**