

AW/LS

3 June 2025



TO ALL MEMBERS OF THE
FAMILY, EDUCATION AND JUSTICE COMMITTEE

Dear Member

**MEETING OF THE FAMILY, EDUCATION AND JUSTICE COMMITTEE – TUESDAY 10 JUNE 2025
AT 2.00 PM**

You are requested to attend the above meeting which is to take place in the Town and County Hall, Forfar. This is a hybrid meeting therefore Members may also take part remotely.

The agenda and papers are enclosed.

A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page -
https://www.angus.gov.uk/council_and_democracy/committees/forthcoming_council_meetings

A recording of the public part of the meeting will be made publicly available following conclusion of the meeting.

If you have any queries, please contact Laura Stewart on (01307) 491789 or e-mail StewartLD@angus.gov.uk.

Yours sincerely

ALISON WATSON

Acting Director of Legal, Governance & Change

DISTRIBUTION:

Members of the Family, Education and Justice Committee

Heather Doran (Convener)
Ronnie Proctor (Vice Convener)
Chris Beattie
Julie Bell
Brian Boyd

Jack Cruickshanks
Lynne Devine
Bill Duff
Iain Gall
Ross Grieg

Lloyd Melville
Louise Nicoll
Jill Scott
Lois Speed
Beth Whiteside

Church Representatives

Mrs Christine Hay
Canon Tom Shields

Teacher Representatives

Mr Mike Callaghan
Mrs Anna Cheyne

All other Members of the Council (for information)

Kenny Braes
David Cheape
Serena Cowdy
Linda Clark
Brenda Durno

Craig Fotheringham
Mark McDonald
Ian McLaren
George Meechan

Gavin Nicoll
Tommy Stewart
Martin Shepherd
Derek Wann

ANGUS COUNCIL

FAMILY, EDUCATION AND JUSTICE COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 10 JUNE 2025 AT 2.00 PM

AGENDA

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST/STATEMENTS OF TRANSPARENCY

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest pro formas should be forwarded to Democratic Services.

PAGE NO.

3. MINUTES

(a) Previous Meeting

Submit, for approval as a correct record, the minute of meeting of this Committee held on 25 March 2025.

4 - 6

(b) Staffing Sub Committee

Submit, for noting, the minute of Staffing Sub-Committee of 25 March 2025.

7

4. APPOINTMENTS OF SUB-COMMITTEES AND OTHER GROUPS OF THE FAMILY, EDUCATION AND JUSTICE COMMITTEE

Submit Report No 158/25 by the Acting Director of Legal, Governance and Change.

8 - 11

5. ANGUS YOUTH ENGAGEMENT AND PARTICIPATION GUIDANCE

Submit Report No 159/25 by the Service Leader, Vibrant Communities.

12 - 29

6. HMIE THEMATIC INSPECTION OF LOCAL AUTHORITY APPROACHES TO SCHOOL IMPROVEMENT

Submit Report No 160/25 by the Acting Director of Education and Lifelong Learning.

30 - 158

7. INTERIM PERFORMANCE UPDATE – EDUCATION AND LIFELOING LEARNING

Submit Report No 161/25 by the Acting Director of Education and Lifelong Learning.

159 - 189

8. ADMISSIONS POLICY – PROPOSAL PAPER

Submit Report No 162/25 by the Acting Director of Education and Lifelong Learning.

190 - 216

9. CHILDREN AT RISK OF HARM – JOINT INSPECTION OF SERVICE

Submit Report No 163/25 by the Chief Executive.

217 - 250